

**REGULAR MEETING  
GREENWOOD COUNTY COUNCIL  
GREENWOOD COUNTY COURTHOUSE  
ROOM 201  
MARCH 2, 2004  
5:30 P.M.**

**PRESENT**

**GONZA L. BRYANT  
RON L. BUSSEY  
EDITH S. CHILDS  
JOHN D. COMPTON  
BOB JENNINGS  
PATRICK MOODY  
ROBBIE TEMPLETON**

**JAMES N. KIER  
COUNTY MANAGER**

**THESSA G. SMITH  
ASSIST. COUNTY MANAGER**

**CHARLES M. WATSON, JR.  
COUNTY ATTORNEY**

**CALL TO ORDER**

Mr. Templeton called the meeting to order with the statement "This meeting of Greenwood County Council is now called to order. This is a regular meeting of County Council. Notice of this meeting has been given by mailing an agenda to The Index Journal, The Greenville News, and WCRS Radio. An agenda has also been posted on the front door of the Courthouse".

**INVOCATION**

Rev. Richard Impelliseri, Pastor of the First Assembly of God Church, gave the invocation.

**PLEDGE OF ALLEGIANCE**

Chairman Templeton led the Pledge of Allegiance.

**APPROVAL OF THE MINUTES OF THE FEBRUARY 17, 2004,  
REGULAR MEETING.**

Mr. Compton made a motion to approve the minutes.

Ms. Childs seconded the motion.

Council unanimously approved the motion.

## **ORDER OF AGENDA**

By order of consent from Council, Mr. Templeton departed from the order of the agenda to allow the following presentation by the

## **RECREATION COMMITTEE**

Ms. Childs recognized the Crime Stoppers Basketball Tournament Winners, Mr. Donnie Dowis, Parks and Recreation Director, introduced Divisions I and II team members. Division I winner was the Ware Shoals Bulls and Division II winner was the Greenwood Cavaliers.

## **ORDER OF AGENDA RESUMED**

### **THIRD READING**

An Ordinance to amend the County Zoning Ordinance, being Ordinance Number 13-86, dated December 2, 1986, as and if amended to change in classification property located at 1413 Highway 72 West from R-5 (Multi-family Residential) to C-2 (General Commercial).

Mr. Jennings made a motion to approve the Third Reading.

Mr. Moody seconded the motion.

Council unanimously approved the motion.

### **THIRD READING**

An Ordinance to amend the County Zoning Ordinance Section 6-3-109 Accessory Buildings, Tennis Courts, and other structures.

Mr. Jennings made a motion to approve the Third Reading.

Ms. Childs seconded the motion.

Council unanimously approved the motion.

## **SECOND READING AND PUBLIC HEARING**

An Ordinance to amend the Greenwood County Zoning Ordinance Section 6-3-33 C 3 (b) Subdivision Signs in the R-1 Single Family Residential District.

Mr. Templeton read the title and asked Mr. Phil Lindler, Planning Director, to give a summary of the ordinance.

At the conclusion of the summary, Mr. Templeton opened the Public Hearing and asked anyone opposed to the ordinance to come forward and to limit comments to three to five minutes. No one expressed a desire to address Council to oppose the ordinance. Mr. Templeton then asked anyone in favor of the ordinance to come forward. After no one expressed a desire to speak, Mr. Templeton closed the Public Hearing and asked for a motion from Council.

Ms. Childs made a motion to approve the Second Reading.

Mr. Compton seconded the motion.

Council unanimously approved the motion.

## **SECOND READING AND PUBLIC HEARING**

An Ordinance to amend the County Zoning Ordinance, being Ordinance Number 13-86, dated December 2, 1986 as and if amended to change in classification a portion of a 13.22 acre tract of land located at Mauldin Road, Calhoun Road and 607 By-Pass 72 NW.

Mr. Templeton read the title and asked Mr. Phil Lindler, Planning Director, to give a summary of the request. Mr. Lindler said the current zoning is R-5 and the request is to amend the ordinance to change the classification to C-2. The request was made by Rev. Richard Impelliseri, Pastor of First Assembly of God Church.

At the conclusion of the summary, Mr. Templeton asked any one opposed to the ordinance to come forward and to limit comments to three to five minutes. After no one expressed a desire to oppose the ordinance, Mr. Templeton asked any one in favor of the ordinance to come forward.

Rev. Richard Impelliseri spoke in favor of the ordinance. After no one else expressed a desire to speak, Mr. Templeton closed the Public Hearing and asked Council for a motion.

Mr. Compton made a motion to approve the Second Reading.

Mr. Moody seconded the motion.

Council unanimously approved the motion.



## **SECOND READING AND PUBLIC HEARING**

An Ordinance to amend the County Zoning Ordinance, being Ordinance Number 13-86, dated December 2, 1986 as and if amended to change in classification a 9.97 acre tract of land located at Mauldin Road and Calhoun Road from R-5 to C-2.

Mr. Templeton read the title and asked Mr. Phil Lindler, Planning Director, to give a summary of the request.

At the conclusion of the summary, Mr. Templeton opened the Public Hearing and asked any one opposed to the ordinance to come forward and limit comments to three to five minutes.

Mr. Frank Russell for Devon Park Homeowners Association; Mr. Henry Quarles; Ms. Jane Callison; and Mr. Lawrence Parnell spoke in opposition of the ordinance.

After no one else expressed a desire to oppose the ordinance, Mr. Templeton asked anyone in favor of the ordinance to come forward and limit comments to three to five minutes.

Ms. Rebecca Harmon; Mr. John Vincent; Mr. Furman Mauldin; Ms. Sarah Blackmon; Mr. Obbie P. Neal; and Mr. Sonny Hines addressed Council in favor of the ordinance.

After no one else expressed a desire to speak, Mr. Templeton closed the Public Hearing and asked for a motion from Council.

Mr. Compton made a motion to approve the Second Reading.

Mr. Moody seconded the motion.

After discussion, Mr. Templeton called for a vote. Council unanimously approved the motion.

## **PUBLIC HEARING**

A Public Hearing to receive comments regarding a request to grant right-of-way on Pineland Road to Newberry County.

Mr. Templeton presented the request and asked Mr. Larry Smith to summarize the request. Mr. Smith recommended approval to grant a 50' right-of-way including several conditions.

1. All work to be performed within the 440 contour of the lake.

2. That the current crossing not be reduced to less than a 25' total width of opening in no more than two sections for the flow passage and the bottom of the bridge shall be above elevation of 442.8, the 100 year flood elevation.
3. The easement shall measure 25' from the centerline of the existing road, with an additional slope easement allowed as necessary for a 2.5 to 1 slope from the edge of the shoulder to the lake bed. The shoulder edge may be located up to 16' from the road centerline.
4. Newberry County is to take necessary measures to prevent silt from migrating from the ditches and fills into the pool of the lake.
5. The easement shall remain in effect as long as Newberry County or the State of South Carolina continues maintenance of Pineland Road, but is not to be transferred to any other party. In the event that Newberry County or the State shall relinquish maintenance on the roadway, the easement shall lapse and all rights shall revert to Greenwood County.

At the conclusion of Mr. Smith's summary of the request and his recommendations, Mr. Templeton opened the Public Hearing and asked anyone who desired to speak to come forward.

Mr. Dan Richardson addressed Council and expressed the need for the work to be done on the road.

After no one else expressed a desire to speak, Mr. Templeton closed the Public Hearing and asked Council for a motion.

Mr. Bryant made a motion to approve the request.

Mr. Bussey seconded the motion.

Council unanimously approved the motion.

## **RESOLUTION**

A Resolution to extend appreciation to a family for their contribution toward developing a better agricultural community in our society.

Ms. Childs made a motion to approve the Resolution.

Mr. Bussey seconded the motion.

Council unanimously approved the motion.

## **COMMITTEE REPORTS**

### **Administration and Finance**

#### **Economic Development up-date**

Mr. Templeton rescheduled the Economic Development up-date for the March 16 Council meeting due to Mr. Arnoti experiencing a family emergency.

#### **Recognition**

Chairman Templeton recognized Councilwoman Edith Childs for retiring after thirty-two year of service at Self Regional Healthcare.

**Planning and Development** - No report.

### **Public Works**

#### **Consideration of a Yard Waste Pick Up Policy**

Mr. Mike Weeks, Public Works Director, summarized the policy.

Mr. Bussey made a motion to approve the policy.

Mr. Bryant seconded the motion.

Council unanimously approved the motion.

**Education** - No report.

**Public Safety, Health and Welfare** - No report.

**Justice** - No report.

### **Recreation, Agriculture, Forestry and Military Affairs**

Ms. Childs announced that a meeting would be planned the following week for the Recreation Committee.



Ms. Childs made a motion to approve the Resolution.

Mr. Bussey seconded the motion.

Council unanimously approved the motion.

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**Justice** - No report.

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## **Appointments**

Mr. Compton made a motion to appoint Ms. Childs to the Upper Savannah Council of Government.

Mr. Bryant seconded the motion.

Vote was taken as six (6) voting in favor of the motion and one (1) abstention. Ms. Childs abstained. The motion carried.

## **District Reports**

District #1 - Ms. Childs thanked Council and employees for attending her retirement drop-in. She announced that she will meet with the citizens in the Promised Land Community to address their concerns on March 11 and reminded Council of the April 29 Town Hall Meeting.

District #3 - Mr. Bryant said it is important for Council to stay cognizant of all the new changes that are proposed for the National Association of Counties. He announced that on March 16 the South Carolina Association of Counties would be meeting in Columbia, SC. He asked to be made aware of anyone having difficulty reading the Friday Report.

District #4 - Mr. Compton acknowledged the presence of Mr. Mike Monaghan and thanked citizens for participating in the process of the public hearings.

District #7 - Mr. Templeton reported a forum to be held on the following Monday night regarding educational issues and said he would get the date and time for those interested in attending.

## **Manager's Report**

Mr. Kier provided information regarding the current annual operation budget containing the expenditures and revenues through February 2004. He said revenue had exceeded projections and expenditures are on target to where they should be after eight months.

## **ADJOURNMENT**

There being no further business, Mr. Compton made a motion to adjourn.

Mr. Moody seconded the motion.

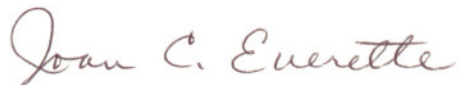
Council unanimously approved.

The meeting adjourned at 7:00 P.M.





Thessa G. Smith, Assistant County Manager  
Recorder



Joan C. Everett, Clerk to County Council  
Transcriber